

JUL 2 4 40 PM 1967

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Sarah W. Marshall,

in consideration of Six Thousand, Fifteen and 76/100-----(\$ 6,015.76)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Thomas Edward McDonald, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville, being known
and designated as Lot No. 4 of Section 2, of Spring Forest Subdivision according to a plat
thereof prepared by C. O. Riddle, October 1964 and recorded in the R. M. C. Office for
Greenville County in Plat Book BBB, at Page 34, and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Ayrshire Drive, joint
front corner of Lots Nos. 3 and 4, and running thence with the joint line of said lots,
N. 23-30 W. 140 feet to an iron pin in the line of Lot No. 2; thence with the lines of Lots
Nos. 2 and 1, S. 66-30 W. 151.7 feet to an iron pin in the line of property of Mildred R.
Turner; and running thence with the line of said property, S. 9-36 E. 36 feet to an iron pin
at the corner of Lot No. 5; thence with the line of Lot No. 5, S. 30-45 E. 112.8 feet to an
iron pin on the northwestern side of Ayrshire Drive; thence with the northwestern side of
said Ayrshire Drive, N. 61-33 E. 90 feet to an iron pin; thence continuing with the north-
western side of said Ayrshire Drive, N. 66-30 E. 50 feet to the point of beginning; being
the same conveyed to me by McCall Development Company, Inc. by its deed dated
September 30, 1965 and recorded in the R. M. C. Office for Greenville County in Deed
Vol. 783, at Page 257.

The grantee herein expressly assumes and agrees to pay the balance due
on a certain note and mortgage executed by the grantor in the original sum of \$ 21,150.00
in favor of Perpetual Building and Loan Association of Anderson, recorded in the R. M. C.
Office for Greenville County in Mortgage Book 1009, at Page 438, on which there is a
balance due of \$ 20, 284.24 as of this date.

This conveyance is made subject to any restrictions or easements that may
appear of record, on the recorded plat (s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Sarah W. Marshall (SEAL)
Sarah W. Marshall
Patrick H. Grayson (SEAL)
Mary D. Martin (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

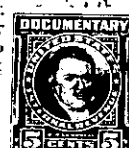
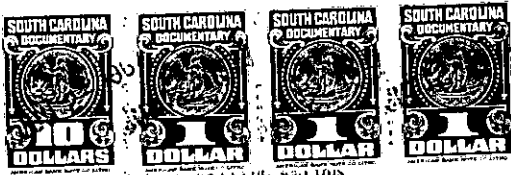
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 1st day of June 19 67

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Mary D. Martin

WOMAN GRANTOR.



undersigned
examined by
forever re-
dower of,

day of 19

Notary Public for South Carolina.

RECORDED this 2nd. day of June 19 67 at 4:30 P. M., No. 29584

542.5-1-4
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